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Collection No 60/44-45

Year 1944-45
to 12-44-45

Sub - Speeches of Mr. Thirumareddy in connection with election propaganda.

CONFIDENTIAL.

Collection No. 609 44-45

Year 1944 —1945

General and Revenue

Secretariat.

CB 12-44-15

Confidential Branch.

SUBJECT

Speeches of Mr. N. C. Thimma Reddi in connection with election propaganda

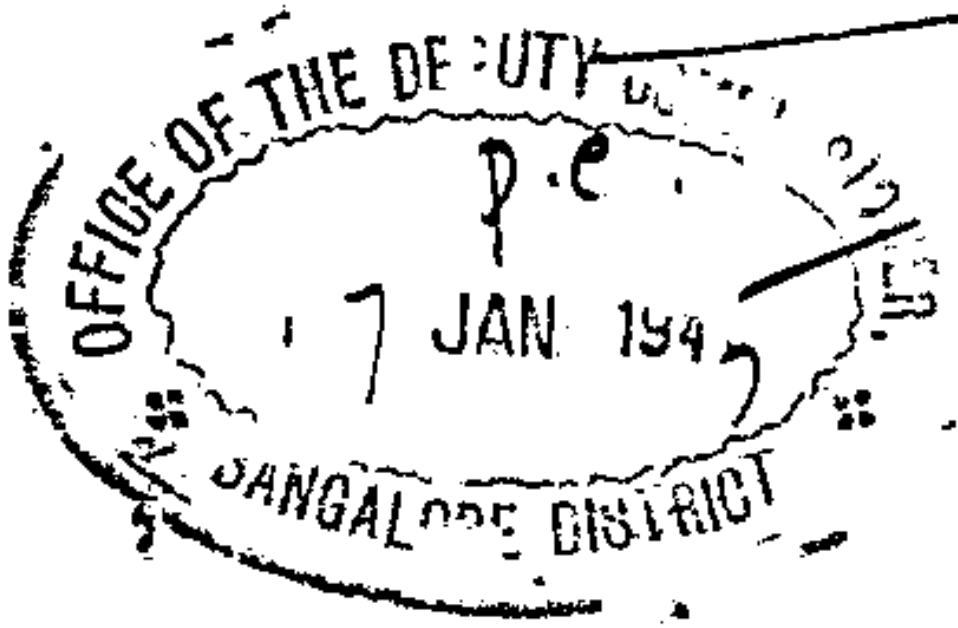
PREVIOUS REFERENCES.	LATER REFERENCES.
	CS 12-44-31
	CS 12-44-19
	CS 56-45-102 (CC
	CS 86-45-1

WD 03946—GPB—300—8-9-43

Enclosure to G.O. 255

44-45

dt 15-1-45



19.11.44

12

Proceedings of a meeting held at Sri Dharmaraja Temple, Kilari Road, Bangalore, on 19-11-1944 at 7 p.m., under the auspices of the Nehru Yuvaka Sangha, in connection with the celebration of the 55th birthday of Pandit Jawaharlal Nehru. Mr. N.C. Thimma Reddy, a Congress worker, presided on the occasion. Mr. H.K. Veeranna Gowda, Joint Secretary of the Mysore Congress, addressed the gathering.

There was a poor gathering of about 50, consisting of mostly labourers. The audience were entertained with music till about 7-30 p.m. Then the convenor of the meeting and the Secretary of the Nehru Yuvaka Sangha requested Mr. N.C. Thimma Reddi to take the chair and told the audience that they had met there to celebrate the birthday of Jawaharlal Nehru. Messrs N.C. Thimma Reddi and H.K. Veeranna Gowda took their chairs and at this juncture there were 'jais'- Bolo Bharath Mataki Jai, Mahathma Gandhi-ki jai, Mysore Congress-ki jai, Jawaharlal Nehru-ki jai and vande-mataram.

The President requested Mr. Veeranna Gowda to address the gathering and said that he would express his feelings in the end and emphasized the need for action rather than for speech.

The speeches were in kannada.

Mr. H.K. Veeranna Gowda spoke in kannada and the following is the English version of his speech:-

Friends,

I have been asked to speak to you a few words on the life and achievements of Pandit Nehru and I do not know how far I am fitted to speak on this occasion. I think the youth of this country have got a great responsiblity to discharge in the Indian national struggle, and we must all work for the common good of India. I did not know that the members of the Nehru Yuvaka Sangha were tamil-speaking people and I think it would have been better for you, if I had spoken to you in tamil. I am sorry, I am obliged to speak in kannada and I hope you will bear with me. Evarywhere there is this difficulty of language and it is a complicated affair. We must have one common language. I can understand tamil or telugu and I have even recorded some tamil and telugu speeches, but I am not able to speak in tamil. That is the pity of it. We must be rid of this narrow mentality or provincialism and must try to adopt a common language through which we can express our feelings and emotions. That is why, the Rashtriya Mahasabha and the South Indian Hindi Pracharak Sabha are trying to make Hindi as the common language- the Lingua-francka - for India. Every member of the Congress should know Hindi and he must know that it is as incumbent on him as Khaddar on him. I have tried many times to learn Hindi and I have successfully failed to learn it. I do not know the reason for it- whether it my inherent weakness or something beyond my power. It is good if all of us learn Hindi and speak in one common language. The sooner we learn Hindi, the better it is, for it will quicken our pace for progress. Mr. B. Sambamurthy has gone to the extent of saying that our ignorance of the knowledge of Hindi is a sign of slavery. I want to stress this point to you.

Now there is nothing new to be told about the life and achievements of Pandit Nehru. It is just like explaining the vastness of the ocean. Many must have seen Pandit Nehru, must have read about his life and achievements and no sooner do the students hear his name than they will cry "Jawaharlal Nehru-ki jai". You cannot measure the depth of an ocean, you cannot fathom it. I will just speak a few words about that great man. Through papers, you must have learnt as to what Pandit Nehru is. He has passed his 55th year and till now his birthday was not observed so universally. To-day, it is observed in all parts of the world like England and America- London, New York and other places- and people like Sorenson, Laski and others have paid glowing tributes to him. One has said that Mr. Amery before Nehru is like a goat before an elephant. We can gauge one's greatness, i.e., the greatness of our own men, when foreigners praise them, especially those who are in England, whom we say "quit India", are paying glowing tributes to Mr. Nehru. I do not think it is necessary to deal with the early history of Pandit Nehru. You all know that he is the son of Pandit Motilal Nehru, went for foreign studies and took to the profession of an -

advocate. After sometime, he began to evince interest in the political activities of the country, and his life has been one of service and sacrifice for the country. You know Gandhiji has given a fillip to our national movement by inaugurating the "Quit India" policy. He has told the British "I do not demand your physical withdrawal". He has said "from to-day everyone of you should feel that you are free men and women". Gandhiji has advised us that we should be independent of ourselves. Why should we remember Pandit Nehru to-day? Is it because he is born with a silver spoon in his mouth, or is it because he is the son of Motilal Nehru, or is it because he has undergone foreign studies or is it because he has a towering personality? It is not for any of these things. There are greater personalities than Pandit Nehru in our country. True! Jawaharlal shuns the very idea of getting any disease. There are healthier persons than him, many eminent persons than him. But there is some secret in his life, for, those who are our enemies, those who are cursing us, are applauding him. Those countries, where Churchill is being worshipped, where Rossevelt is being re-elected for the 4th time and being worshipped, for the people there know that they cannot manage without him, are praising him. The people of Britain know that war will not come to an end and British Empire will not survive without Mr. Churchill. Even in such countries comparisons such as Messrs Churchill and Amery are like before Nehru like goats before an elephant, prevail. There are many who say that Mahathma Gandhi is a pretender. Mahathma Gandhi does not care for these trivial things. He has said of Nehru that he is a gem among mankind. Pandit Nehru is working ceaselessly in thought, word and deed to get rid of this foreign yoke and secure freedom for the country. Further, he stands for world federation and has said that nationalism is good in its own sphere. His ideal is that instead of nationalism, internationalism must prevail. A sort of international brotherhood must be established. This appears to be contradictory, for one may argue that when all are brothers in the world, what does it matter, whether Japan rules, or Russia rules or Britain rules? But such an argument does not hold good, for supposing I have some power and command in this particular street, can I go on asking everyone here saying "give me your keys. I will take the responsibility of your affairs". So it does not mean like that. There is no such contradiction. We must look after our own administration. This has been the wish of so many great people like Gandhi, Tilak, Gokhale, Surendranath Banerjee, Annie Besant and a host of other. Pandit Nehru has gone a step further in shunning the ideal of "Touch me not" and as President of the Indian National Congress he brought out the ideal of internationalism. He says that we must cooperate with all the nations of the world and establish cordial relationship with all the countries. Only yesterday Mr. B. Sambamurthy advised us that we should not be rest content with merely forming an Indian Federation, but must go a step further in forming a Central Council leading to a world federation on which Indian ministers should have a place. He said like that while incidentally referring to the 1942 August Resolution. Mr. Sambamurthy is an extraordinary man, an aged man, was the Speaker of the Madras Legislature, but got this high ideal from Pandit Nehru, younger than him. He has aimed at universal brotherhood and gave expression to this high ideal at the Karachi Session of the National Congress. He further said that the gulf existing between capital and labour should be bridged and the distinction between the rich and the poor, the high and the low must go. You know how our labourers work for a paltry wages and they strike work to demand for a dearness allowance of Rs.2/-. Many have charged Mr. Gandhi saying that he is a member capitalists' organisation. Once Louis Fisher question Gandhiji as to why some people complain that he is taking the help of the capitalists Gandhiji said 'yes' to his question and said that ever since the Congress became a four anna organisation, it began to enlist the sympathy of the poorer classes. Our people should aim at this broad ideal of universal brotherhood sinking their imaginary differences. Pandit Nehru wants a change in our economic system; he wants to see that cordial relationship is established among the nations of the world and urges for an equitable distribution of the economic resources of the country among one and all irrespective of a man's status. This noble ideal should guide our younger generation.

Pandit Nehru is a great educationist. He has written books on

No.C.C.I-106/44-45.

Office of the
District Superintendent of Police,
Bangalore City, 28th November 1944

SECRET

To

Mohamed Ismail Sheriff, Esqr., B.A.
Deputy Commissioner,
Bangalore District,
Bangalore.

Sir,

I have the honour to enclose herein in original the proceedings of the meeting held at Sri Dharmaraja Temple, Kilari Road, Bangalore, on 19th November 1944 at 7 P.M. under the auspices of the Nehru Yuvaka Sangha, received from the Deputy Inspector General of Police, Special Branch, for your information.

The speech of Mr. N.C. Thimma Reddy delivered at Dharmaraja Temple at Kilari Road on the 19th instant (evening) is considered objectionable by the Deputy Inspector General of Police, Special Branch & C.I.D. He desires that the Deputy Commissioner may be appraised of the speech.

A gist of the speech was reported in this Office Special Report dated 20th November 1941. The objection taken is with regard to the criticism of the prohibitory orders preventing the celebration of Mr. Jawaharlal Nehru's Birthday in a public place and about the appointment of Mr. O. Pulla Reddy as a Minister in preference to the local men of talents. Perhaps objection is taken for the reference made of the Dewan and the Ministers about their foolishness, if they had tendered a wrong advice to His Highness in the selection of the Minister.

Such criticisms are being seen in Newspapers perhaps couched in more stronger language and are criticisms levelled against the policy of the Government. The expression used appears to be rather high-flown with the object of impressing the audience. But it cannot be said that they have been used with the specific object of inciting or fomenting class-hatred among the people or general disaffection against the Government. It seems to me that it is not directed against the Government established by Law with the specific intention to bring or attempt to bring into hatred or contempt or excite or attempt to excite disaffection towards His Highness the Maharaja of Mysore, or the Government established by Law

The next point to be considered is the nature of the Meeting, of the audience, the circumstances under which it was held, the mentality of the audience etc. The Meeting was a private one held under the auspices of t Nehru Sangha - an Organization of labourers residing at a particular locality - to celebrate Mr. Jawaharlal Nehru's Birthday. It was not a public meeting. The meeting was very poorly attended by about 50 persons - mostly labourers. No cheers, applause or any kind of demonstration greeted the speaker and the feelings of the gathering is apparently unresponsive when the particular portion of the speech was delivered. Immediately after the meeting was over, no reactions appeared.

Under the above circumstances, I am of opinion that the speech is at the most egoistic in nature as the speaker trying to be impressive before the audience and attempting to exhibit his speaking talents. In vie of the coming General Elections, it may not be advisable to precipitate the political situation by proceeding against Mr. Thimma Reddy, a leading member of the Mysore Congress and that too on a very poor charge at this juncture unless an organized attempt to spread a general disaffection is noticed.

I have, etc.,

District Superintendent of Police,
Bangalore City.

CC 1-106/44-45.

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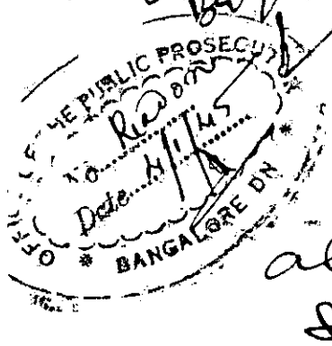
Bangalore City Police Office,
29-11-1944.

Submitted.

The enclosure referred to on the overleaf has been delivered at the Deputy Commissioner's Office, Bangalore Dist. to-day and acknowledgement obtained. The omission is very much regretted.

Superintendent of Police,
Bangalore City.
29/11.

29/11/44
Spl Br/IV



Immediate
Carfax
Public Prosecutor for favour of remarks as to the merits and viability of a case under Section 124 A or under the D. P. Act.

D/Registrar
Bangalore

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PP

In my opinion therefore the speech under reference is not seditious neither does it come within the perview of the Defence of India Act as applicable to Mysore which applies when the speech is calculated to prejudice public safety, the maintenance of public order, the Defence of British India or the prosecution of War.

The entire papers relating to the above received in this office on 4-1-45 for opinion are herewith returned.

Letter No.255/ 15th January 45 from the Inspector General of Police in Mysore, to the Deputy Commissioner, Bangalore District.

With reference to your confidential letter No.P.C.4/44-45 dated 10-1-45 regarding the speech delivered by N.C.Thimma Reddy at Sri Dharmaraya Temple, Kilari Road, Bangalore on 19-11-44, I have the honour to state that in view of the Public Prosecutor's opinion no prosecution can be considered against Mr.Thimma Reddi. There is however a case for warning the person, if Government so desires.

C o p i e s

Deputy Commissioner,
Bangalore District.

general disaffection is noticed.

As there was a difference of opinion between the Deputy Inspector General of Police and the City Superintendent of Police, I referred the papers to the Public Prosecutor for his remarks about the maintainability of a case under section 124(A)I.P.C. or under the Defence of India Act. The Public Prosecutor is definitely of the opinion that the speech does not come within the four corners of sec. 124(A)I.P.C., that it is not seditious nor does it come within the purview of the Defence of India Act as applicable to Mysore for,reasons stated in his letter No.145/8-1-45(Copy enclosed for reference).

Then, I consulted the Inspector General of Police in the matter of taking action against Mr.Thimma Reddy. He states in his letter No.255/dated 15-1-45 (copy enclosed).that in view of Public Prosecutor's opinion, no prosecutions can be considered and that there is a case for warning the speaker,if Government so desires.

I agree with the Inspector General of Police. A warning or better still an order restraining him from delivering public speeches under the Defence of India Act appears to be necessary and if the Government agree, suitable orders to the above effect may be passed.

I have the honour to be,
S i r,
Your most obedient servant,

Deputy Commissioner,
Bangalore District.

D 3444

C.S.

Letter No P.C. 4 Dated 17.2.65 from the D.C. Bungoma states that he has arranged for the speedy trial of Mr. N.C. Khimani Keraj being batched & that he would depute Asst. if absence reports are read against the individual.

Submit for perusal with reports

Sd 21/2/65 Chief

WD
Min R & L

21.2.65

TER
2 45
No. 2902

WD
23/2/65

C.S.

This should have been sent in a Cubette cover or box. The Proceedings should be withheld to where were Counsel's cross examination about 26/2

Asst Sec/CB

For strict attention

WD 27/2/65

Confirmed

27/2

Continuation Sheet. File No. / Current No. of Page.

G 3075/C.B

CS 24.1.45.

Letter no. P.C.4 Dated 22.1.45
from the Dy Comm
Bangalore Dist-
Forwds a copy of the proceedings of a Meeting held on 19.11.44 in Connection with the celebration of the 55th birthday of Pandit Jawaharlal Nehru and states that the speech made by Mr P.C. Thimma Reddy at the meeting is in very bad Taste & Contains so many highly intemperate & Objectionable Statements
Subt for orders. The D.C suggests that Govt might order the issue of a warning to Mr. Thimma Reddy that if he may be prohibited from making public speeches for a period

G 22/1/45

PB 24/1/45

The Public Prosecutor has stated that this is not a fit case for launching a prosecution. Whether it is necessary to issue a warning to Mr Thimma Reddy is a point for consideration.

6306/26/1. A

Ch. Sec'y

Ld. 26/1.

For perusal.

A. I think the Dist maybe may issue him a warning.

Min R & L
A Dewan
Mio Law Secy

WD 2/2/45

WD 0726—GPB—25,000—15-9-44

5.2.45

I do not mind very much the portion relating to my affn. This man is evidently after cheap popularity. I quite understand the psychology of people of this kind, who want to earn cheap applause by appearing to be not only Non-Communal but also against their own community obviously with some other motive, such as e.g. wanting a placard in the office of the "Hitavadi" of Nadras or some remuneration. e.g. writing his report letter to me K. S. of the "Hitavadi"

~~[illegible]~~

It will therefore be advisable to watch the future speeches of this man so that if he grows more intemperate in his criticism of the Govt he can be choked up in one way or other.

8/2

Nil

WP 8/2/25

8/2/25

6-86-5

Draft letter to D. M., Bangalore, 13/2.

put up for [illegible] (L.T.

[illegible]

Hon. Letter No. 2818/25
Dated 15-2-25
To the Dist. Magt. Bangalore

WP 15/2/25

Secret 19/2

Speeches of Mr N.C Thimma Reddy
made in Connection with election
propaganda at meetings held in Hosur
Anekal & Sarjapur

6.5.'83 / 2/2

Submitted for perusal: The speech delivered at Anekal
is reported to be objectionable.
2/2/45

2.2.'45

Chief)

Min R & L
& Dewan) WD 5/2/45

In another file Mr [illegible] speaks
has come to prominence. Here are two
or more. I think [illegible]
Mr he deserves to be gagged.

WD
7/2

NM
8/2/45

WD
8/2/45

on world history and his letters to his daughter have formed a book by themselves styled "Glimpses of World History". His autobiography is full of interest and we get a vivid description of the sacrifices made by him in the struggle for Indian freedom. One of the most interesting topics there, is the liberal attitude of the son and the repellent attitude of the father regarding the participation of the son in the national movement. There used to be heated discussions between the son and the father and the parents would not allow their son to participate in the national movement, lest he should go to jail. But finally the law-minded father was convinced of his son's prudence, came to know the soundness of the Congress organisation and the greatness of Mahathma Gandhi and began to draw all the capitalists like Jamnalal Bajaj, Mahadev Desai and others into his fold, just as Gandhiji drew the village folk into his fold by his very simplicity. For the sake of his son Pandit Motilal had to court imprisonment. Even while his son was in jail, and while he used to in the house, he used to sleep on the reverse of the mat, just to feel whether his son also was feeling like that. In his 60th year Pandit Motilal eschewed all wealth and took to utter simplicity. Even his wife had to court imprisonment and receive lathi blows. There are many unworthy sons for a worthy father. I am no doubt entitled to the property of my father. But Pandit Nehru inherits not only the property of his father, but also carries with him that intellectual heritage and political asset. Roosevelt's son has failed to succeed him, similarly Mr. Churchill's son, but Pandit Nehru succeeded his father Motilal as the President of the Indian National Congress. This is a rare phenomenon. As a token of self-sacrifice Motilal Nehru ~~xxxxxxxx~~ gave out his house "Anand Bhavan"- a mansion- to the Congress office. Nehru family is a great family. You have heard of Kamala Nehru, the wife of Jawaharlal Nehru, Srimathi Vijayalakshmi Pandit, his sister and Indira Nehru, his daughter. All of them are highly educated, and they have left a great asset to our country.

Nehru is a man of firm determination and when it should come to a matter of righteousness, he would not care anybody. He used to throw all the papers on one's face, if they were not agreeable to him. For not hoisting the Congress flag in a proper way, he actually kicked one boy, for he opined that a man who does not care to learn to hoist a flag in a proper way, what better thing can he achieve in the struggle for Indian freedom. He was of firm conviction that unless and until this foreign yoke was removed, there was no good in practising law and amassing wealth. That is why he has brushed aside all family encumbrances and like an engine crushing under its wheel whatever it comes across on its way; so also Nehru is trampling under his feet all the obstacles that are on his way in his march for freedom. Such is his righteous indignation. He is merciless to his private affairs- his own mother, wife, kith and kin. He is not a man to say like us, who say chracterstically - "what shall I do, if I join the Congress? My mother is ill; who is to take care of her; if I go one making khadi propaganda, I will have to receive blows from the Police, etc". For example take my instance. It is no use if I go on narrating my family difficulties to you, especially, now when the Election propaganda has to be carried on briskly. We must sacrifice our private comforts. One cannot put an end to the baseless talks of the public. There are many who say that Gandhiji is a pretender and that Mr. Nehru took permission after tendering apology to see his wife, while she was suffering from consumption. It seems when Nehru had come to see his wife, suffering from consumption, she said to her husband to go back the jail, as it would be, otherwise, a disservice to the country. Such a great man is still under prison bars. He came down to such utter simplicity that he did not want to maintain a single car, though he was maintaining a number of cars. In this way he has sacrificed everything for the sake of the country and mind you, he has spent 15 years of prison life- 15 precious years. Even during that time, he did not sit idle. He has contributed beautiful literature- his autobiagraphy- to the world, thus holding the torch of learning to the whole mankind. Next to Gandhi, Nehru is the greatest man. You must not be content with my lecture to-day, but must try to imbibe that virtue of national self-sacrifice from the life of Jawaharlal Nehru. For this you must all join the Congress

(6)

and gather many more into your fold and work for the sake of the nation, sacrificing some of your private comforts. It does not bar even the Government servants to do so. You must not say- "what! the Congress is making propaganda, is holding meetings, and if I should also participate in it, it may entail some troubles on me and so let me be aloof and so on". You must all contribute your mite to this national progress. You must not underestimate - yourselves. You must have a library of your own, must form debating societies and must do some constructive work. I know that most of you are earning your bread by the sweat of your brow getting Rs.20/- or so per month. But with all this nothing is beyond your reach. You must all follow the examples set up by Mahathma Gandhi and Pandit Jawaharlal Nehru and must contribute your quota to national development. I am very grateful to you all for getting me an opportunity to express my feelings before you. Thank you.

Mr. N.C. Thimma Reddi, President, spoke in kannada and the following is the English version of his speech:-

Friends,

You have so far heard Mr. Veeranna Gowda and I do not want to take much of your time and I close my speech after placing a - simili before you. In this connection I am reminded of Sri Ramakrishna Paramahamsa. Sri Ramakrishna was a 'bairagi' sitting in some corner of the country and through his divine power he was able to attract a good deal of people to his side and his teachings - were spread far and wide, because he found Swami Vivekananda a good 'shishya'. Similarly here in Pandit Jawaharlal Nehru, Mahathma Gandhi has found a good 'shishya', who can acquit himself creditably in all walks of life. Till the time of Swami Vivekananda, Westreners thought of India as a slave country and their religion (Hinduism) as a religion of the slaves. But when the Swami went to America and addressed the Parliament of Religions at Chicago, commencing his speech with "Brothers and Sisters", the westreners opened their eyes and began to understand the greatness of Hinduism and began to revise their opinions. He questioned them as to why they should condemn other religions, all the while applauding their own religions. The Swami came to know how difficult it was to satisfy those people and how difficult it was for a man going out from a slave country to command respect from the foreigners. Gandhiji knew this and that is why he started the Sathyagraha campaign at South Africa with a view to remove this 'colour bar'. He saw serious injustice being done to the 'black' in South Africa in almost all fields- trade, commerce, government appointments, provision of housing facilities etc., and so fought with the Government and effected a compromise. His success at South Africa gave him some courage to carry on the agitation in India also. There were great men in India such as C.R. Das, Lala Lajpat Rai, and Gokhale, prior to the advent of Gandhi; but all of them - supported Gandhi in his struggle for freedom, because he had succeeded in a similar attempt in South Africa. After sometime Gandhiji's eyes turned on Jawaharlal and he took him to his confidence, just as Sri Ramakrishna Paramahamsa took Swami Vivekananda as his 'shishya'. To Westreners Nehru's ideals of a true democratic form of Government are more easily understood than Gandhi's divine philosophy. Nehru claims the establishment of a true democratic form of government with equal standard of living without these distinctions of high and - the low or the rich and the poor etc. Gandhi's non-violence is not so appealing to them. Nehru claims for an universal brotherhood- a world federation. That is why he is commanding so much respect all over the world to-day. Nehru is dead against bloodshed and treachery. He condemned Mussolini's mad rush to Abyssinia and did not care to see him on his way to Spain. When he was requisitioned by Mussolini through one of his ministers, Nehru told him that he did not care to see such a brutal man. He did not get down from the plane and went straight to Spain. Such is courage and will - power. Similarly he is convinced of Japan's lust for power and the futility of a China-Japan Treaty. He has such a tremendous faith in democracy and wants to see that a true democratic form of government is established. He deplores to see the appalling poverty prevailing to-day and millions dying for want of food and shelter. He wants that this untouchability should go and wants to see that equal treatment is meted out to one and all. I will give you the example

of Turkey under Kemal Pasha. Kemal gave a death blow to all the old systems prevailing at Turkey, such as the 'Gosha' system etc., introduced compulsory education, thus raising the standard of literacy, and military training. He brought about a tremendous revolution, which has made Turkey what it is to-day. Nehru may be compared to him. To-day if he comes to power, he will take a whip in his hand and will see that every boy or girl attends a school and will see that our economic and social system is improved. To-day look at our country! Millions are dying out of starvation in Bengal. It is very difficult for us to fast even for a day and when such is the case, we find millions dying to-day in other parts of our country. Yet not a word of sympathy has come from government. One man will do to bring about some order out of this chaos- one man like Swami Vivekananda will do. Why will man die soon, if he has enough to eat and maintain himself? To eradicate this famine and poverty and to establish a true democratic form of government, we need a Nehru. It is possible only for Jawaharlal Nehru. He has gone and seen what democracy is in other parts of the world and wants to put an end to this oppression and anarchy prevailing in our country. The ruling principle among the present rulers is that they should dominate other's country and make them their slaves. Nehru cannot tolerate this. He is such a great democrat and he is under bars. Our fault may be due to our own weakness. When small countries like Lebanon and Syria have secured freedom at the hands of the French, why should we not get the same freedom? We have been made like that and even if we say that we will fight for the cause of democracy, they are not going to release Jawaharlal Nehru.

Jawaharlal Nehru has seen what liberty is in other countries and has seen several forms of government. He is a great argumentator. Such a great man has Gandhiji prepared. To celebrate the birthday of such a great man, we are not allowed to hold a public meeting at Chikka Lalabagh and we are obliged to hold a meeting in a temple. It is pitiable. When even in foreign countries, they are holding meetings to celebrate the birthday of this great man and are paying tributes to him, we, here, under the aegis of His Highness the Maharaja, are not allowed even to hold a public meeting and you can yourselves imagine as to how far we have progressed in our national ideal. How can we pull under such a state of affairs. We must have an iron will and a firm determination. Could Stalin have succeeded, but for his resoluteness and firm determination, in effecting a glorious revolution in Russia. We must make up our minds and it does not matter if some of us die for the cause of the country. We do not know why the government is so apathetic to us. We have failed to get permission to hold a public meeting. We do not know why the Government are doing like this and whether the government are doing like this or some others are doing like this, we do not know. Why should one Pulla Reddi have been brought here from Madras? The Dewan and the ministers should have been responsible for this. Can there be greater foolishness than this? Why should one ordinary Municipal Commissioner have been brought here? It is an insult to our intelligence. Why should not have Dewan given advice to His Highness on this matter?([illegible])

Then, why Brahmins and Non-Brahmin struggle? Go and look at our villages! With what amity and cordiality they live there! I have no voice to speak to Brahmins. But I will just a few words to Non-Brahmins. They must not cringe for a government appointment of Rs.50/- or so bearing their communal stamp. Similarly why should Brahmins form a separate group? We must all sink our differences in this struggle for national freedom. Gandhiji is great not because he is a Baniya, Jawaharlal is great not because he is a Kashmiri Brahmin, but because they have taken front role in this struggle for national freedom. You, the inmates of the Nehru Sangha must keep up that ideal. Even Government servants may take part

in this struggle. They are also slaves. If we are slaves, they are subject to two or three forms of slavery. You must all try to follow the examples set up by this great man and you must not be content with merely hearing my speech. I thank you all for giving me this opportunity for expressing my views before you. Thank you.

After a hearty vote of thanks, the President and the speaker were garlanded. The meeting terminated at 8-50 p.m. with the shouting of following 'jais'- Mahathma-Gandhiki Jai, Jawaharlal Nehru-ki jai, Bolo Bharatha mataki jai, Mysore Congress-ki jai and 'Vande mataram'.

K.V. Rajanna
Stenographer,
Special Branch.

Bangalore,
21-11-1944.

S.B.255/44-45 *****

Copy forwarded to the Superintendent of P.C. B'lore city.
The portion marked red (Mr. Thimma Reddi's speech) is objectionable.
The Deputy Commissioner, B'lore dist may be apprised of the above.

OFFICE OF THE DEPUTY COMMISSIONER P.C. 29. NOV. 1944 BANGALORE DISTRICT

Dy. Inspector General of P.C.

Enclosure to S.B.255/44-45 dated 28-11-44

C. F. No. 46] GOVERNMENT OF MYSORE SECRET 18

No. S.B. 429/44-45.
Encls. One.

OFFICE OF the Inspector-General of Police in Mysore, Bangalore.

Date 27th January 1945.

To

The Chief Secretary

3154
29.1.45.

to the Government of Mysore, Bangalore.

Sir,

I have the honour to enclose herewith for information of Government, a copy of Proceedings of an election propaganda meeting held at Subbarayanakere Maidan, Mysore, on 21-1-45.

Mr.N.C.Thimma Reddy's speech contains some objectionable sentences (marked red).

I have the honour to be,
Sir,
Your most obedient servant,

S. Narayana Rao

INSPECTOR-GENERAL OF POLICE
in Mysore.

Proceedings of the public meeting held in Subbarayanalu maidan, Mysore on between 8.45 and 9.30 p.m. on 21.1.45 under the auspices of the Mysore city Congress election Ad-hoc Committee. Mr. S. Rangaraniah presided and Mr. N. C. Thimmareddy of Bangalore delivered the inaugural Speech. About 100 persons including boys attended.

At the outset Mr. S. Channiah requested Mr. S. Rangaraniah to preside over the deliberations

Mr. S. Rangaraniah introduced Mr. N. C. Thimmareddy to the audience.

Mr. Thimmareddy spoke as follows:—.

ಮಾನ್ಯ ಅಧ್ಯಕ್ಷರೆ, ಸಹೃದಯರೆ, ನಿಷ್ಠಾವಂತರೆ,

ಇದು ಚುನಾವಣೆಗಳ ಕಾಲ. ಮುಮೇದುವಾರರು ಗಳ ಕೆಲಸಕ್ಕೆ ಅಡ್ಡಿಯಾಗಿರುವ ಮುಂಚೆ ನಿಮ್ಮನ್ನು ಸಂಪ್ರದಾಯವಾಗಿ ಮೇದು ವಾರರುಗಳು ಅನೇಕಾಂಶಗಳಲ್ಲಿ ಅವರವರಿಗೆ ಸಂಬಂಧಪಟ್ಟ ವಿಷಯಗಳು ಅವರಿಗಿರುವ ಮುಂದೆ ನಿಮ್ಮನ್ನು ಸಂಪ್ರದಾಯವಾಗಿ ಮೇದು. ಅದಿಲ್ಲದಿದ್ದರೆ ಹಿಂದು ಪಿಚಾರವಾದ್ದರಿಂದ ನೆಚ್ಚಿಕೆಯನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳಲು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದರೆ ನಿಮ್ಮ ದಾಂಪತ್ಯ. ಆದರೆ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ಸಂಬಂಧವಿಲ್ಲದ ಮೂರನೆಯವನು ಕಷ್ಟಪಟ್ಟು ಬಂದಿದ್ದಾನೆ. ಎಂಬಾಮಾತನ್ನು ಕೇಳಿ ಸಂತೋಷವಾಗಿದೆ. ಸ್ನೇಹಿತರೆ ಕಾಂಗ್ರೆಸ್ಸಿನ ಸಭೆಗಳಲ್ಲಿ ಸಾಧಾರಣವಾಗಿ ಜಿಲ್ಲೆಯ ಪ್ರತಿನಿಧಿಗಳು ಬಂದು ಕಾಂಗ್ರೆಸ್ಸಿನ ಚಟುವಟಿಕೆಗಳ ಬಗ್ಗೆ ಮಾತನಾಡುವುದು ಸಂಪ್ರದಾಯವಾಗಿದೆ. ಆದರೆ ಇಂದಿನ ಸಭೆಯಲ್ಲಿ ಅಂಥ ಪ್ರತಿನಿಧಿಗಳು ಯಾರೂ ಇಲ್ಲದ್ದರಿಂದ ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ. ಆದರೆ ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸಲೇಬೇಕೆಂಬ ಅಭಿಪ್ರಾಯವಿರುವವರು ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸಲಿ. ಅಂಥವರಿಗೆ ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸಲು ಸಾಧ್ಯವಾಗದಿದ್ದರೆ ಅದಕ್ಕೆ ನಾನು ಜವಾಬ್ದಾರನಲ್ಲ. ಚಟುವಟಿಕೆಯ ವಿಷಯವಾಗಿ ಮಾತನಾಡುವುದಕ್ಕೆ ಇಷ್ಟು ಬಹಳ ಅರ್ಥಗರ್ಭಿತವಾದ ಮಾತುಗಳಿವೆ. ಹೀಗಿರುವಾಗ ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸಲು ನನ್ನ ಬಳಿ ಯಾವ ಮಾತೂ ಇಲ್ಲ ಎಂದು ಹೇಳಿದರೆ ಅದು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳಬೇಕು.

X

Mr. S. Ranga Rao Iah spoke thus:—

Confidential-
No. PC a/44

Office of the Deputy Commissioner,
Bangalore District,
Dated, Bangalore, the 28th Jany 45

From

Mahomed Ismail Sheriff, Esq., B.A.,
Deputy Commissioner, Bangalore District

To

A. Vedavyasacharya, Esq., B.A.,
Chief Secretary to the Govt of Mysore,
Bangalore.

S i r,

Subject: Meeting at the Anekal Chowk on 22-1-45 when Mr. N.C. Thimma Reddy, Congress leader of Kolar addressed the gathering-

3186
31/1/45

I have the honour to forward herewith for the information of Government, a copy of police report dated 23-1-45 from Anekal Taluk on the above subject, received with the District Superintendent of Police's memo No. S.B. 515 dated 26-1-45.

In this connection, I invite your kind reference to this office letter No PC a/44 dated 28/1/45 wherein a report has been made about some objectionable speech from the same individual.

I have etc.,

Deputy Commissioner,
Bangalore District.

28/1

Report dated 23-1-45 from the Police Inspector, Anekal Taluk.

. Beg to state that congress leader Mr.N.C.Thimma Reddy of Kolar addressed a gathering of about 200 persons at the Anekal Chowk on 22-1-45 at about 8-30.P.M. The speaker was introduced to the audience by a local congress leader of Anekal by name Krishnamurthi who also presided on the occasion.

Mr.Thimma Reddi opened his speech thus: This is the time for elections and every body is interested to get the required votes on the plea of serving the interests of the community. Devarkondappa who, is at Anekal represents the town and Akkala Reddy, the rural area, are both standing on the congress ticket for being elected. 220 candidates are contesting on congress ticket for the elections whereas 50 of whom have been declared unopposed. Mysore Congress has been actively participating in the election campaign for the past 8 years and is working on sound principles of philantrophy, sincerety and betterment of society to uplift the cause of the neglected citizens of our country. Our people as we are painfully aware of, belong to a very backward race without adequate education and proper understanding. The entire race is gradually dwindling in every walk of human life. The percentage of infant mortality within the age of ten is appaling. Out of every 1000 born, 885 children face very early death. The average life span of an European is 65, whereas an Indian sinks into his grave at the age of 22. We pay a land revenue of 8 crores to the Government for which the return is practically nothing. The whites have made themselves the monarches of 40 crores ruling them ruthlessly without regard for the bare necessitties of the 40 crores slaves greaning under the galling yoke of dependance.

. Inspite of the drastic measures adopted by the Government by sending the congress leaders behind the prison bars repeatedly, we are not thwarted in the least from pursuing our goal viz., for attaining liberty and freedom essential for educating and alleviating the distressed lot of our brothern who are groping in the dark, for want of proper education and realisation of their birth-right and citizenship. We have boldly stood up to shake the Government to its consiciousness and are determined to wrest our legal rights. To attain this, we must send two hundred representatives from the congress out of the prescribed 300, so much so our candidates can successfully aspire for the post of 6 Ministers even and we will have hold on them to stop them on the way and get our long-cherished needs conducive for our emancipation. You are all perfectly aware of the prodigious gain achieved during the congress ministry of Mr.Rajagopalachari at Madras.

The wealthy must be awakened that their wealth is not meant for buying votes. It is meant for the upliftment and betterment of prosperity. If we are wise, under the existing rule, it is possible to get 6 Ministers elected for our own good. Our rustic brothern are denied the opportunity of safeguarding their health, wealth and prosperity by the indifferent attitude manifested by the Government. There are instances of infants and adults having suffered and died in their houses and hospitals for want of medicine and treatment I am proud to inform that the congress volunteers evinced extra sympathy and interest at Kolar who went from door to door to administer medicine to those suffering from chronic malaria and improved their health and constitution.

It is deplorable to bring it to your notice in the Kolar Gold Mines, gold worth 8 crores is mined out, of which, 7 crores is exported to foreign claims and we get a paltry amount of one crore in return.

Our Officers are so much enlightened in the Science of agriculture that Mr.Navaneetham Naidu while filling the responsible post of Excise Commissioner once mistook a wild green shrub(ಬೊಬ್ಬರಿ) for paddy crop and exclaimed that the paddy is giving a bumper yield this year for the benefit of agriculturists. He was very soon dis-illusioned by one of the ryots, who procured it and explained to him that it was quite

quite different from the paddy plants. The Government has been blindly reposing its trust in such officers who are supposed to be the advocates of Grow More Food campaign. The result of which is that all the produce of the land is snatched away unscrupulously by the Govt and each human being is made to depend upon 1/8 seer of rice per day. In addition to this, our folk male as well as female have to depend upon black-market sale for clothing and many are hardly able to cover their loins. Mahatmaji in time and again stressing upon the use of home industry for 25 years but we have turned a deaf year to his instructions.

We have all heard how, our brotherm, at Bengal were treated recently. About 50 lakhs of people died for want of food and our food-grains are taken away from us to feed the soldiers on the field. The British Govt has to owe us 150 thousand crores. All these discrepancies will be amended if you administer your vote to Congress. With all their intelligence the Britishers had come to such a pass that they requested and implored us all to pray for their victory in the temples,mosques and churches to save them from Herr Hitler.

Mahatma Gandhi who is praying for the success of the congress organisation will feel elated if he is apprised through wire that Anekal had cooperated to send three congress candidates to the Assembly. We must all keep before us the maxim of Mustafa Kemal Pasha, who after his defeat in 1918 determined to uplift Turkey with the result that now Turkey has been the most wealthy,famous and beautiful dominion with 30 lakhs of warriors are ready to sacrifice themselves to maintain the independence and prestige of that land. In conclusion,he reiterated to remember that every one mst feel it a responsibility to vote for congress.

The President of the day,Mr.Krishnamurthy, expressed his appreciation of Mr.N.C.Thimma Reddy~~xxxxxxxxxx~~ Devarkondappa proposed his vote of thanks and dispersed.

SB.515/44-45 26th January 45.

Copy submitted to the Deputy Commissioner,Bangalore District for favour of kind information.

Sd/- Abdul Latifff
District Supdt of Police
Bangalore District.

Copy

Deputy Commissioner,.
Bangalore District.

S.B.515/44 dated 29th January 45 from the District Superintendent of Police, Bangalore District to the Deputy Commissioner, Bangalore District.

Election propaganda meeting at Sarjapur on 24-1-45.

I have the honour to state that it is reported that an election propaganda meeting was held on 24-1-45 in front of the Municipal Office at Sarjapur. About 150 persons had gathered and the meeting commenced at about 8.P.M. and terminated by about 8-45.P.M.

During the course of the meeting, Mr.N.C. Thimma Reddy of Kolar spoke to the audience after he was introduced by Mr.Krishnamurthy, a congressite of Anekal. In his speech, Mr.Thimma Reddy explained to the audience the aims and objects of the congress and the backward condition of the masses, due to poverty, illiteracy and ignorance and compared the infantile mortality of India with that of Western countries which is due to lack of proper distribution of medicine and treatment. He also touched on the illiteracy prevailing in the masses due to lack of adequate arrangements to see that they are properly educated and stated that only a responsible Government, under the control of the elected representatives of the people could solve these difficulties and appealed to the audience to vote for the congress candidates only to acheive this end.

3185
31.1.45.

P.C.4/44-45.

Memo.

Copy of the above is forwarded with compliments to the Chief Secretary to the Govt of Mysore, Bangalore, in continuation of this office D.O.letter of even No dated 28-1-45, for favour of information.

29-1-45

Deputy Commissioner,
Bangalore District.

CB

31/1/45

Subd

31.1.45.

31/1.

Copy of a report dated 23-1-45 from the Police Inspector, Anekal Taluk, submitted by the District Superintendent of Police, Bangalore District, to the Dy.Inspector-General of Police,Special Branch,C.I.D.,Bangalore.

---.

Beg to state that congress leader Mr.N.C.Thimma Reddy of Kolar addressed a gathering of about 200 persons at the Anekal Chowk on 22-1-45 at about 8-30 p.m. The speaker was introduced to the audience by a local congress leader of Anekal by name Krishnamurthi who also presided on the occasion.

Mr.Thimma Reddy opened his speech thus:- This is the time for elections and everybody is interested to get the required votes on the plea of serving the interests of the community. Devarakondappa who is at Anekal represents the town and Akkala Reddy, the rural area, are both standing on the congress ticket for being elected. 220 candidates are contesting on congress ticket the elections whereas 50 of whom have been declared unopposed. Mysore Congress has been actively participating in the election campaign for the past 8 years and is working on sound principles of philanthrophy, sincerety and betterment of society to uplift the cause of the neglected citizens of our country. Our people, as we are painfully aware of, belong to a very backward race without adequate education and proper understanding. The entire race is gradually dwindling in every walk of human life. The percentage of infant mortality within the age of ten is appalling. Out of every 1000 born, 885 children face very early death. The average life span of an European is 65, whereas an Indian sinks into his grave at the age of 22. We pay a land revenue of 8 crores to the Government for which the return is practically nothing. The whites have made themselves the monarche of 40 crores ruling them ruthlessly without regard for the bare necessities of the 40 crorcrores slaves groaning under the galling yoke of dependence.

In spite of the drastic measures adopted by the Government by sending the congress leaders behind the prison bars repeatedly, we are not thwarted in the least from pursuing our goal, viz.,

for attaining liberty and freedom essential for educating and alleviating the distressed lot of our brethren who are groping in the dark, for want of proper education and realisation of their birth-right and citizenship. We have boldly stood up to shake the Government to its consciousness and are determined to wrest our legal rights. To attain this, we must send two hundred representatives from the Congress out of the prescribed 300, so much so our candidates can successfully aspire for the post of Ministers even and we will have hold on them to stop them on the way and get our long-cherished needs conducive for our emancipation. You are all perfectly aware of the prodigious gain achieved during the Congress Ministry of Mr.C.Rajagopalachari at Madras.

The wealthy must be awakened that their wealth is not meant for buying votes. It is meant for the upliftment and betterment of prosperity. If we are wise, under the existing rule, it is possible to get 6 ministers elected for our own good. Our rustic brethren are denied the opportunity of safeguarding their health, wealth and prosperity by the indifferent attitude manifested by the Government. There are instances of infants and adults having suffered and died in their houses and hospitals for want of medicine and treatment. I am proud to inform that the Congress volunteers evinced extra sympathy and interest at Kolar who went from door to door to administer medicine to those suffering from chronic malaria and improved their health and constitution.

It is deplorable to bring it to your notice in the Kolar Gold Mines, gold worth 8 crores is mined out, of which, 7 crores is exported to foreign climes and we get a paltry amount of one crore in return.

Our officers are so much enlightened in the science, of agriculture that Mr.Navaneetham Naidu while filling the responsible post Excise Commissioner once mistook a wild green shrub (ತಂಬಾಕು) for paddy crop and exclaimed that the paddy is giving a bumper yield this year for the benefit of the agriculturists. He was very soon dis-illusioned by one of the ryots, who procured it and explained to him that it was quite different from the paddy plants. The

D. O. No. S.B.429/Confl

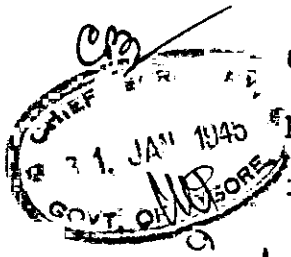
S. NARAYANA RAO, ESQ., M.A.(Hons),
~~ABCDEFGHIJKLMNOPQRSTUVWXYZ~~
Inspector-General of Police
in Mysore.

BANGALORE,
dated 29th Janry. 1945.

Dear Mr. Vedavyasacharya,

3188
31.1.45.

I enclose for the information of Government a copy of the proceedings of a public meeting held at Anekal on the 22nd instant.



2. The speech of Mr. N.C. Thimma Reddy is objectionable.

Yours sincerely,

S. Narayana Rao

V. Vedavyasacharya, Esq., M.A.(Hons),
Chief Secretary to the Government of
H.H. the Maharaja of Mysore, Bangalore.

....

The Government has been blindly reposing its trust in such officers who are supposed to be the advocates of "Grow More Food" campaign. The result of which is that all the produce of the land is snatched away unscrupulously by the Government and each human being is made to depend upon 1/8 seer of rice per day. In addition to this our folk-male as well as female-have to depend upon black market sale for clothing and many are hardly able to cover their loins. Mahatmaji is,time and again, stressing upon the use of home industry for 25 years, but we have turned a deaf ear to his instructions.

We have all heard how, our brethren, at Bengal were treated recently. About 50 lakhs of people died for want of food and our foodgrains are taken away from us to feed the soldiers on the field. The British Government has to owe us 150 thousand crores. All these discrepencies will be amended if you administer your vote to Congress. With all their intelligence the Britishers had come to such a pass that they requested and implored us all to pray for their Victory in the temples, mosques and churches to save them from Herr Hitler.

Mahatma Gandhi who is praying for the success of the Congress organization will feel elated if he is apprised through wire that Anekal has co-operated to send three congress candidates to the Assembly. We must all keep before us the maxim of Mustafa Kamal Pasha, who after his defeat in 1918, determined to uplift Turkey, with the result that now Turkey has been the most wealthy, famous and beautiful dominion with 30 lakhs of warriors are ready to sacrifice themselves to maintain the independence and prestige of that land. In conclusion, he reiterated to remember that every one must feel it a responsibility to vote for congress.

The President of the day, Mr.Krishnamurthy, expressed his appreciation of Mr.N.C.Thimma Reddy, and Devaprakondappa proposed his vote of thanks and dispersed.

SECRET

C. No. 46]

GOVERNMENT OF MYSORE

No. S.B.435/44-45/20
Encls. one

OFFICE OF the Inspector-General of Police in Mysore, BANGALORE.

Dated 10th February 1945.

To

The Chief Secretary to the Government of Mysore, Bangalore.

Sir,

I have the honour to enclose herewith for the information of Government, a copy of the proceedings of a Congress Election Propaganda meeting held at Chickmagalur on 30-1-1945. The speech of Mr. N.C. Thimma Reddy is couched in bad taste. Kind reference is invited specially to portions marked in red pencil.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore.

[illegible] 30-1-1948 [illegible] 7-20 [illegible]
[illegible]
[illegible]

7-20 p.m. [illegible]
[illegible]
1-[illegible]
[illegible]
[illegible]
[illegible] B IV [illegible]
[illegible]

7-25 p.m. N. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible] Toqueefpur [illegible]

To STATION

.....19-

page 2

4

STATION

To 50[38] 6 ....

[illegible Telugu handwriting]

[illegible Telugu handwriting]

[illegible Telugu handwriting]

[illegible Telugu handwriting]

[illegible] 8-20 pm —

[illegible Telugu handwriting]

[illegible Telugu handwriting]

The meeting terminated at 8-25 pm —

[illegible signature]

[illegible]

31/1/52.

Translation of Objectionable passages marked in red pencil

(on page 2) There is a revenue of 8 Crores from the gold mines. It may be 1 Crore more or less. This should have been given back to the Nizam's Govt along with Railways. Without doing it, they have kept it for themselves for a further period of 30 years. Probably, they have thought of giving back the gold fields, after they take away the entire gold from there. If they had given possession of the Nizam gold mines to me, I would have closed immediately all the Wine Shops in the state. (claps)

(on page 3) Let us consider the condition of Hospitals. How many hospitals are there in the 16 thousand Villages in the state? After the non-official Ministry was appointed, how many hospitals have come into existence? So far as I am aware, there is none. They have been contributing Crores of rupees for war purposes. But they are refusing medical aid, though they see the children suffering from illness etc

(on page 5) We ask for Votes to the Congress. There is no use of quarrelling. 50 Lakhs of people dies of hunger in Bengal. I that- this should be repeated is the earnest request of Mahatma Gandhi

In the year 1942, ~~in lieu of taking~~ visitation of
the Civ- Wards in Bangalore, being Lord there
was flow of blood ~~shed~~. All these difficulties
are undergone by our organisation
Viz. Empress. Now the Hymn sent-
have not been dealing fairly with the subjects
~~derogatory remarks~~.. & they
are of two use (Claps, hear, hear)

41

53

No. 2818
E/7

15-2-45

Confidential.

To

The District Magistrate,
Bangalore District.

DearSir,

With reference to your letter No.P.C.4 dated 22nd January 1945 and 28th Jany. 1945, regarding certain objectionable speeches delivered by Mr. N. C. Thimma Reddy, I am desired to state that his activities may be watched and a special reprt forwarded to Govt. if he continue to make any more speeches of an objectionable nature.

Yours sincerely,

15/2/45

Chief Secretary.

No 2819

Copy to the I. G. P., with compliments, with reference to his letter No.SB.429 dated the 27th Jany. 1945.

Immediate & Confidential

Mr. Mahomed Ismail Sheriff, B.A.,
Deputy Commissioner.
-:oOo:-

No. P C 4/44

Bangalore,
18th Feb. 1945.

Dear Sir,

I have your D.O. letter No.2818/C.B. dated the 16th instant regarding certain objectionable speeches delivered by Mr.N.C. Thimma Reddy.

2. As desired therein, necessary instructions have been issued to the City Superintendent of Police, Bangalore and the District Superintendent of Police, to watch the activities of this individual and submit a special report if he continues to make any more speeches of an objectionable nature. I have also addressed the Inspector General of Police in the matter with a request to issue suitable instructions to all his subordinate Officers in the matter. If any adverse reports are received against the individual, the fact will be reported to Government.

Yours sincerely,

V. Vedavyasacharya, Esq., B.A.,
Chief Secretary to Government,
Bangalore.